

## Sandbach Transport Festival 21<sup>st</sup> Anniversary



**ENTRY FORM FOR SANDBACH TRANSPORT FESTIVAL, SANDBACH, CW11 1AE  
22<sup>nd</sup> APRIL 2012,**

**Deadline for Applications 1<sup>st</sup> October 2011.**

**Acceptance and rejection letters will be sent out in February 2012, if you have not received any response please email [paularrowsmith1@hotmail.co.uk](mailto:paularrowsmith1@hotmail.co.uk).**

### **REGULATIONS FOR EXHIBITORS**

Once inside the main show area everyone is subject to the rules and regulations as laid down by the Sandbach Transport Festival Event Organisers. Items of specific importance to Exhibitors are as follows.

1. All vehicles are accepted into the show on condition that the show organisers cannot be held responsible for Exhibitors negligence involving damage or injury to vehicles or persons. Similarly for loss or theft of vehicles, contents and equipment.
2. It is the responsibility of the Exhibitors to ensure that all vehicles being driven at the event have as a minimum third party insurance cover. Road Traffic rules apply at this event.
3. Vehicles entering and leaving the event are restricted to a maximum of walking speed and no unauthorised movement of vehicles is permitted during show time until after 4.00pm – any emergency to leave earlier must be agreed with show marshals before moving who will then escort you from the event.
4. The organisers reserve the right to remove anyone from the show who is considered to have contravened the regulations and this could result in a ban for the individual/club from future shows.
5. Completion of this application form does not guarantee acceptance due to the limitation of exhibit space. All entries are entirely at the discretion of the organisers.
6. Terms and conditions must be followed on the reverse of the entries number.

[www.sandbachtransportfestival.co.uk](http://www.sandbachtransportfestival.co.uk)

**Owner Name & Address**.....

.....**Postcode**.....

**Phone Number**..... **Email**.....

**VEHICLE DETAILS** Make.....**Model**.....**Year**.....

**Reg. No**.....**Type of exhibit (ie. HGV, Military, Tractor Unit)**.....

A recent photo of your vehicle (non returnable) would be helpful.

**SIGNED**.....**DATE**.....

SEND FULLY COMPLETED TO: Paul Arrowsmith, 14 Tate Drive, Haslington, Cheshire, CW1 5FZ. **To receive your exhibitors pass and 2013 mailing list you must enclose two C5 Stamped Self Addressed Envelopes.**